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## JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. IX. No. 1, January, 1896. The animistic vampire in New England. G. R. STETSON.—A contribution to ethno-botany. J. W. FEWKES.—Book notices: S. CULIN, Corean games.—Bibliography of anthropologic literature. (Continued in Nos. 2, 3, 4)—Notes and news.—No. 2, February. Australian ground and tree drawings. R. H. MATTHEWS.—A vigil of the gods, a Navajo ceremony. W. MATTHEWS.—Book notices: GRINNELL, The story of the Indian; HAEBLER, Die Maya-Literatur und der Maya-Apparat; MERCER, The hill caves of Yucatan.—Anthropologic notes.—No. 3, March. Seven venerable ghosts. J. W. POWELL.—Expedition to Papagueria and Seriland. W. J. McGEE.—Book reviews: KEANE, Ethnology; MOORE, Certain river mounds of Duval County, Florida.—Notes and news.—No. 4, April. Indian use of wild rice. G. P. STICKNEY.—Racial anatomical peculiarities. D. K. SHUTE (with discussion).—Pueblo snake ceremonial. F. W. HODGE.—Notes and news.—Book reviews: HOLMES, Archaeological studies among the ancient cities of Mexico; SELER, Wand-Malereien von Mitla.—No. 5, May. The prehistoric culture of Tusayan. J. W. FEWKES.—Left-handedness in North American aboriginal art. D. G. BRINTON.—Notes and news.—Book notices: CHAMBERLAIN, The child and childhood in folk-thought; TAYLOR, Names and their histories.

2. **The American Antiquarian.** (Good Hope, Ill.) Vol. XVIII. No. 1, January—February, 1896. History and architecture of the Tusayans. S. D. PEET.—The whip-poor-will as named in American languages. A. S. GATSCHE.—The home of the Kumuque. G. C. TEALL.—A visit to the Indians of Cape Flattery. J. WICKERSHAM.—Symbolic carvings of the mound-builders. F. W. PUTNAM.—No. 2, March—April. The purposes of ethno-botany. J. W. HARSHBERGER.—Mediaeval "glamour" and its antidotes. D. MACRITCHIE.—Devil-worship as an early and natural stage in the evolution of religion. P. CARUS.—The work of the Kunger Bag. A. W. BEALER.—The lunar cult and the calendar system.

3. **The Atlantic Monthly.** (Boston.) May, 1896. Pandean pastimes. FANNY D. BERGEN.

4. **Dialect Notes.** Published by the American Dialect Society. Part VIII. 1895. In general.—The 1895 circular (reprint).—Word-lists. Tennessee Mountains. N. A. EDSON; E. M. FAIRCHILD.—British Maritime Provinces. W. M. TWEEDIE.—Jerseyisms. Additions and corrections. F. B. LEE; W. J. SKILMAN.—General list A. Miscellaneous contributions. General list B, Ithaca local circle.—Report of 1894 meeting.—Members, October, 1895.

5. **Liberia.** (Washington.) November, 1895. The developmental status of the African negro. G. R. STETSON.

6. **Sunshine.** A Southern California Magazine. Edited by Charles F. Lummis. (Los Angeles, Cal.) Vol. IV. No. 1, December, 1895. Some Coahuila songs and dances. D. P. BARROWS.—No. 2, January. Spanish drawn work. A. WEY.—The Moqui Snake Dance. H. N. RUST.—No. 4, March. The Coahuila Food-Getter. D. P. BARROWS.

7. **Transactions of the Canadian Institute.** (Toronto.) Vol. IV. Part 2. No. 8, December, 1895. Social organization of the Blackfoot Indians. J. MACLEAN.

8. **The Academy.** (London.) The sin-eater in Wales. Discussion by J. P.

OWEN, E. SIDNEY HARTLAND, and others. January 4 to May 23, 1896. — On infant baptism and folk-lore. W. STOKES. — May 9. How folk-lore is spread. J. P. OWEN.

9. **The Antiquary.** (London.) No. 73, January, 1896. The use of the Holy Scriptures in faith-healing and superstition. J. L. ANDRÉ.

10. **The Athenæum.** (London.) April 18, 1896. The different schools of comparative mythology. F. MAX MÜLLER.

11. **The Babylonian and Oriental Record.** (London.) Vol. VIII. No. 3, 1896. The Persian religion. W. ST. CHAD BOSCAWEN.

12. **Folk-Lore.** (London.) Vol. VI. No. 4, December, 1895. Folk-Songs comprised in the Finnish "Kalevala." C. J. BILLSON. — Donald Ban and the Bócan. W. A. CRAIGIE. — The game of hopscotch as played in Denmark. H. F. FEILBERG. — The "witch-burning" at Clonmel. — Reviews: F. SEEBOHM, The tribal system in Wales; W. M. FLINDERS PETRIE, Egyptian tales translated from the papyri; Rev. W. GREGOR, Kilns, mills, millers, meal, and bread; C. G. LELAND, Legends of Florence. — Miscellanea: Some Scottish folk-lore of the child and the human body. Rev. W. GREGOR. — Lesbian superstition about chickens. An Old-Persian superstitious custom. H. KREBS. — A Kattak dance. MRS. MURRAY-AYNSLEY. — Indian Folk-Tales. Miss S. M. TAYLOR. — North Indian notes and queries. W. H. D. ROUSE. — Obituary: George Stephens. — Bibliography. — Vol. VII. No. 1, March, 1896. Leprosy stones in Fiji. B. G. CORNEY. — Annual report of the Council. Presidential address. E. CLODD. — Reviews: J. BÉDIER, Les fabliaux; E. JACOTTET, Contes populaires des Bas-sutos; W. G. WOOD-MARTIN, Pagan Ireland; R. CHALMERS, The Jakata; M. R. COX, An introduction into folk-lore; T. TAYLOR, Iamblichus on the mysteries; E. MAGNUSSON, Odin's horse Yggdrasill; F. GRANGER, The worship of the Romans viewed in relation to the Roman temperament. — Correspondence: Corn-maiden in Argyleshire. R. C. MACLAGAN. Tommy on the Tub's grave. M. NIELSEN. The Garhwal. The Lupercalia. Ghostly lights. M. H. DEBENHAM. — Shoe-throwing. B. J. JONES and J. COOKE. — Miscellanea: Indian folk-tales. S. M. TAYLOR. — Hazel poisonous to snakes. E. J. LLOYD-ATKINSON. — Second sight. M. H. DEBENHAM. — Easter day. A. G. FULCHER. — First-foot. E. SIDNEY HARTLAND. — Some local names for certain plants in Golden Valley, Herefordshire. H. C. M. MURRAY-AYNSLEY. — North Indian notes and queries. Vol. IV. — Bibliography. — List of members.

13. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXV. No. 3, February, 1896. An account of the principal customs and habits of the natives inhabiting the Bondei country. G. DALE. — The game of tee-totum as practised by certain of the Queensland aborigines. R. ETHERIDGE.

14. **Bulletin de la Société Neuchateloise de Géographie.** (Neuchatel.) Vol. VIII. 1895. Noël en Roumanie. L. BACHELIN. — Une course au Tembé. H. JUNOD. — Les Ma-Khoça. P. JEANNERET. — Le Bokaha. Quelques notes sur le pays, ses habitants et ses ressources. E. THOMAS. — Installation de Litia comme chef de Kazungala. L. JALLA. — Le suicide parmi les Noirs. G. LIENGME. — Notice de géographie médicale. — Quelques observations sur les maladies des indigènes des provinces de Lourenço Marques et de Gaza. G. LIENGME.

15. **Mélusine.** (Paris.) Vol. VII. No. 12, November-December, 1895. La Peronne: I. et II. G. DONCIEUX. III. J. TIERSOT. — La fascination. J. TIERSOT. (Continued in Vol. VIII. Nos. 1, 2.) — Bibliographie: Works of COX, KELLER, MEYER, and NUTT. — Vol. VIII. No. 1, January-February, 1896.

Les esprits et les démons d'après Ronsard. F. PERDRIZET. — Le mauvais riche. E. ROLLAND. — L'enfant ingrat. G. DE LEPINAY. — Chansons populaires de la Basse-Bretagne: L. VI. E. ERNAULT. — Ne frapper que un seul coup. W. BUGIEL. — Bibliographie: Works of LANG, BUSUTTIL, WEIGAND, JACOTTET, and EDWARDS.

16. **Revue des Traditions Populaires.** (Paris.) Vol. X. No. 10, November, 1895. Contes, proverbes, formulettes, etc. (Ille et Vilaine.) R. LE CHEF. — Une poésie du XVI<sup>e</sup> siècle restée dans la tradition populaire. J. TIERSOT. (Continued in Vol. XI. No. 2.) Coutumes de mariage. XXV. Charente inferieure. L. MORIN. — Bibliographie. Vol. XI. No. 1, January, 1896. Les anciens chants historiques et les traditions populaires de l'Arménie. E. Lalayantz. — Coutumes, croyances, et superstitions de Noël. XII. No. 2, February. La chanson de Renaud, essai de littérature populaire comparée. — Usages de carnaval. X. En Haute-Autriche. A. MARQUILLIER. — L'habillement des statues. P. S. — Les douze paroles de vérité. IV. L. MORIN. — Miettes de folk-lore parisien.

17. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.) Vol. XIV. No. 4, October—December, 1895. Saggi di folk-lore dell' isola di Matta. V. — Le dodici parole della verità. S. PRATO. — Usi agrarii della provincia di Cattanisetta. F. PULCI. — Canti funebri di Ploaghe in Sardegna. G. CALVIA. — Imprecazioni, giuramenti, saluti nella provincia di Reggio, Emilia, e nell' Alto Monferrato. G. FERRARO. — Le due feste della S. Croce in Casteltermini. V. GAETANI. — Il primo Maggio in Ozieri (Sardegna). F. VALLA. — I Ginum, geni tutelari nella credenza ebraico-tunisina. L. VALENZA. — Il Mazapegolo, spirito folletto nella credenza popolare fortuvese. I. ROSSI. — Leggende e tradizioni popolari siciliane. G. PITRÈ. — Usanzi portoghesi nel secolo XVI. Il terremoto del 1726. SALOMONE-MARIO. — Insegne delle botteghe in Napoli. G. AMALFI. — I giuochi dei delinquenti. — Usi nuziali aristocratici in Abyssini. — Usi nuziali sardi in Gallura. — Miscellanea.

18. **Ons Volksleven.** (Antwerp.) Vol. VIII. Nos. 2, 3, February—March, 1895. De Waarheid over den "Goedendag." J.-TH. DE RAADT. — Spotnamen op steden en dorpen. A. HAROU. — Het Manneken in de Maan. XLIV—LV. J. CORNELISSEN. — Volksgebruiken en gewoonten in Noord-Brabant. — P. N. PANKEN.

19. **Uit Friesland's Volksleven.** (Leeuwarden.) No. 12, 1895. Sprekwoorden en gezegden. (Continued in No. 13.)

20. **Wallonia.** (Liège.) Vol. IV. No. 1, January, 1896. Le Jour de l'an. I. Croyances et usages. O. COLSON. — Li leup, li gatte et les biquets. Fable de Lince. F. SLUSE. — No. 2, February. Enigmes populaires. I. Les advinas. (Continued in Nos. 3, 4.) O. COLSON. — No. 3, March. Dictons et proverbes locaux. O. C. — No. 4, April. Les amoureux. IX. Magie et divination. O. COLSON.

21. **Ethnologisches Notizblatt.** Herausgegeben von der Direktion des Königlichen Museums fur Völkerkunde in Berlin. Vol. I. No. 3, 1896. Zum Fetischwesen der Ewe. — Zur Ornamentik der Maori. — Bücherschau.

22. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** Vol. XXV. Nos. 4 and 5, 1895. Das Bauernhaus in der Heanzerei. (Westungarn.) J. R. BUNKER. — Literaturberichte. Vol. XXVI. No. 1, 1896. Endokannibalismus. R. S. STEINMETZ.

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25. **Zeitschrift für Vergleichende Litteraturgeschichte.** (Weimar.) Vol. IX. No. 6, 1895. Das Rätsel vom Jahr und seinem Zeitabschnitten in der Weltliteratur. A. WÜNSCHE.

26. **Nyare Bidrag till Kändedom om de svenska Landsmålen och svenska Folklif.** (Stockholm.) No. 53, 1895, A. Om allmogens sinnelag, seder, vidskeppelser, lefnadssätt i mat och dryck, klädedrägt, sjukdomar och läkemedel i Wässbo härad. G. GASLANDER.—No. 54. Om folksagorna, A. AHLSTROM.—Finska länord i östsvenska dialekter. R. SAXEN.—No. 55, Skanska melodier, musik och danser. N. ANDERSSON.

27. **The Calcutta Review.** (Calcutta.) No. 203, January, 1896. Bengal: its castes and curses.

28. **The Indian Antiquary.** (Bombay.) No. 303, September, 1895. Notes on the spirit basis of belief and custom. J. M. CAMPBELL. (Continued in Nos. 304-306.)—The devil worship of the Tuluvas. A. C. BURNELL.—Folk-tales in Hindustan. W. CROOKE.—No. 304. Folk-lore in southern India. S. M. NATESA-SASTRI. (Continued in No. 306.)—A ceremonial mutilation.—A Hindu house-warming.—No. 306, December. Telegu superstitions.